



## Epping Forest & Commons Committee

**Date:** MONDAY, 3 JULY 2017  
**Time:** 11.30 am  
**Venue:** COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

**Members:** Deputy Philip Woodhouse (Chairman)  
Graeme Smith (Deputy Chairman)  
Peter Bennett  
Alderman Sir Roger Gifford  
Caroline Haines  
Gregory Lawrence  
Alderman Gregory Jones QC  
Sylvia Moys  
Barbara Newman  
Jeremy Simons

*For consideration of Business Relating to Epping Forest Only*

Verderer Peter Adams  
Verderer Michael Chapman DL  
Verderer Richard Morris  
Verderer Dr. Joanna Thomas

**Enquiries:** Natasha Dogra 0207 332 1434  
Natasha.Dogra@cityoflondon.gov.uk

**Lunch will be served in the Guildhall Club at 1pm.  
N.B. Part of this meeting may be the subject of audio visual recording.**

**John Barradell  
Town Clerk and Chief Executive**

# **AGENDA**

## **Agenda**

### **Part 1 - Public Agenda**

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the minutes of the previous meeting.  
  
**For Decision**  
(Pages 1 - 8)
4. **OPEN SPACES BUSINESS PLAN ANNUAL REPORT 2016/17**  
Report of the Director of Open Spaces.  
  
**For Information**  
(Pages 9 - 28)
5. **OPEN SPACES EVENTS POLICY**  
Report of the Director of Open Spaces.  
  
**For Information**  
(Pages 29 - 32)
6. **CYCLICAL WORKS PROGRAMME BID - 2018/19**  
Report of the Director of Open Spaces.  
  
**For Information**  
(Pages 33 - 44)

### **Epping Forest**

7. **SUPERINTENDENT'S UPDATE**  
Report of the Superintendent of Epping Forest.  
  
**For Information**  
(Pages 45 - 58)
8. **EPHING TOWN GREEN - FURTHER REPORT ON THE IMPACT OF PROPOSED HIGHWAY IMPROVEMENTS ON FOREST LAND**  
Report of the Director of Open Spaces.  
  
**For Decision**  
(Pages 59 - 68)

9. **REVIEW OF EPPING FOREST WEDDING AND CIVIL PARTNERSHIP EVENT  
HIRE AT THE QUEEN ELIZABETH HUNTING LODGE BETWEEN 2015-16**  
Report of the Director of Open Spaces.

**For Decision**  
(Pages 69 - 80)

10. **EPPING FOREST CONSULTATIVE COMMITTEE**  
Report of the Director of Open Spaces.

**For Decision**  
(Pages 81 - 88)

11. **REVENUE OUTTURN 2016/17 - EPPING FOREST**  
Report of the Director of Open Spaces.

**For Information**  
(Pages 89 - 100)

#### **Burnham Beeches & The Commons**

12. **SUPERINTENDENT'S UPDATE**  
Report of the Superintendent of Burnham Beeches & the Commons.

**For Information**  
(Pages 101 - 108)

13. **REVENUE OUTTURN 2016/17 - THE COMMONS**  
Report of the Director of Open Spaces.

**For Information**  
(Pages 109 - 120)

14. **BURNHAM BEECHES DOG CONTROL ORDERS**  
Report of the Director of Open Spaces.

**For Decision**  
(Pages 121 - 242)

15. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

## **Part 2 - Non-Public Agenda**

**17. EXCLUSION OF THE PUBLIC**

MOTION: That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

**For Decision**

**18. NON-PUBLIC MINUTES**

To agree the minutes of the previous meeting.

**For Decision**  
(Pages 243 - 244)

**19. BRITISH PIPELINE AGENCY UK OIL PIPELINE (UKOP) PROPOSED DIVERSION FISHERS GREEN**

Report of the Director of Open Spaces.

**For Decision**  
(Pages 245 - 248)

**20. FOREST LAND AT IVY CHIMNEYS - VEHICULAR CROSSOVER**

Report of the Director of Open Spaces.

**For Decision**  
(Pages 249 - 256)

**21. ACCESS TO GOLDEN ROW, MOTT STREET, WALTHAM ABBEY**

Report of the Director of Open Spaces.

**For Decision**  
(Pages 257 - 262)

**22. WAYLEAVE - ACCESS TO ELMS PARK HOMES LTD**

Report of the Director of Open Spaces.

**For Decision**  
(Pages 263 - 272)

**23. NON PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

**24. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**